## CHARLEMONT SELECTBOARD NOTICE OF MEETING Monday, December 18,2023 6:30 pm

## **Town Hall Meeting Room**

This meeting will be held in person and via telephone conference. To attend the meeting by phone call: 1-425-436-6303 with access code: 240482#.

## **Agenda items**:

1) RFP for Recreation Money, currently both sites are listed together would board be willing to split the sites?

**SER** 

Posted: 12/14/2023 9:00 am

## Approve/sign/approve and sign:

- 1) Class II licenses:
  - a) Brian Dupree/Stagecoach Auto
- 2) Transfer Station Inspection
- 3) Vendor Warrants and Payroll Warrants.

\* To the extent known at the time of posting