

**JOINT PUBLIC MEETING NOTICE**  
**CHARLEMONT FINANCE COMMITTEE**  
**and CHARLEMONT SELECT BOARD**

**DATE:** Wednesday, March 08, 2023  
**TIME:** 4:30 P.M.  
**Where:** Town Hall Meeting Room & via Conference call

Pursuant to Governor Baker's March 12, 2020, Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, every effort will be made to ensure that the public can adequately access and participate in the proceedings via this conference call.

To join the meeting, the call-in number is 1-(425)-436-6303 and the access code is 240482#.

**AGENDA\***

**ADMINISTRATOR REPORT:**

1. Cherry Sheet numbers update

**APPOINTMENTS:**

1. 4:30 PM Bob Handsaker, Broadband
2. 5:30 PM Andrea Santos, Tyler Memorial Library Trustees

**ACTION ITEMS:**

1. Approve Meeting Minutes from February 15<sup>th</sup>, 2023, and February 22<sup>nd</sup>, 2023

**DISCUSSION ITEMS:**

1. Budget Process next steps
  - Fuel recommendation from Highway
2. FY23 Budget shortages

\*To the extent known at time of posting.

**Posted: SAA 3/03/2023**  
**3:00 PM**