

**PUBLIC MEETING NOTICE**  
**CHARLEMONT CONSERVATION COMMISSION**

**DATE:** Thursday, April 10th, 2025

**TIME:** 7:00 P.M.

**PLACE:** Town Hall, 157 Main Street, Charlemont

Consistent with Governor Baker's extension of modifications to the Open Meeting Law, G.L. C. 30A, §20, this meeting will also be conducted via conference call. The public is welcome to participate. To join via conference call, the number is **1-(425)-436-6388** and the access code is **279013#**.

**AGENDA\* Open Meeting**

**Appointments:**

~~7:00 Honora Tisell on behalf on National Grid to discuss Bear Swamp Feeder pole project.~~ **THIS ITEM IS NOW POSTPONED TO May 8, 2025**

**7:00** Liam Creegan, Betsy Behl and Steven Amter to discuss a conservation restriction

**Action items:**

1. Review / Approve Minutes from February 13<sup>th</sup>, 2025 and March 13<sup>th</sup>, 2025
2. 180 8A update
3. Pan Am Railways Yearly Operational Plan notification

**NEXT REGULAR MEETING May 8th, 2025**

\*To the extent known at time of posting.

**POSTED: 4/7/2025 1:30 PM**