



INCORPORATED 1765

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OFFICE OF THE
Park and Recreation Commission

MINUTES

September 19, 2009, 10 a.m., Town Hall

Present: Commissioners Cunningham, Buntin, Brisson and Bellows

- I. Call to order, 10:15 a.m.
- II. Review of Minutes from 8/3/09. Minutes were reviewed by Cunningham, Buntin and Brisson and accepted unanimously.
- III. Treasurer's Report.
Bills: Richard Smith \$71.92, Carl's \$275, Henshaw \$2967 approved.
Electric bill from July given to Friends to pay for YDD \$148.56
C. Buntin questioned whether credit should be given for Whitewater Electric payment.
No motion made.
- IV. Review facility requests
Written request from Relay For Life Team for May 2010.
C. Buntin will reply with general information to submit request.
- V. Old business-
Update on the Fairgrounds National Registry Nomination
D. Cunningham reported Nomination has been completed by Mass. Historical and will be submitted by end of Sept. 2009. It will be voted on this fall or next spring.
- VI. New business
 - All Board Meeting Monday, October 5, 6:30 p.m. Mohawk Park. All Commissioners plan to attend.
 - CDBG Prioritized Project list- reviewed, updated and will be given to Stephen Ferguson.
 - Halloween Event- A Rag Shag Parade will be planned. D.C. will contact the Inn. C.Buntin will contact the Church.

C. Buntin will organize the tables for a Columbus Day weekend Tag Sale at the Fairgrounds.
A motion was made, seconded and approved to co-sponsor the Tag Sale with Friends of the Fairgrounds who will supply the food. Proceeds will be deposited in the gift account for the Halloween Event.

 - A \$5,000 Solar lighting grant was awarded to the town. D. Cunningham will research its possible use for lighting at the Fairgrounds.
 - Dave Cunningham offered to remove the tennis net and batting cage and store them for the winter.
 - Dave Cunningham was nominated and voted unanimously to represent the P&R Commission on the Committee Formed to review and revise the town facility request process.
 - NIMS Training was described which is required for all town officials. Information will be sent out to Commissioners.
- VII. Next meeting date: Monday, October 19th, 7 p.m. Town Hall
- VIII. Adjournment: 11:30 a.m.